

UNOFFICIAL COPY

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032/0276 49 DD1 Page 1 of 2
2003-04-07 11:57:13
Cook County Recorder 26.50

Loan No. 00000000000000001510090023

After Recorded Return to:
SPECIALTY TITLE SERVICES,
INC.
1375 REMINGTON RD. #K
SCHAUMBURG, IL 60173



0030460402

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010456658, in Book 5772, at Page 0174, releases, conveys and quit claims unto STEVEN SEGURA AND SYLVIA SEGURA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 30 FEET OF LOT 1 IN BLOCK 13 IN LETZEL'S ARCHER AVENUE ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 19-09-322-053-0000

5359 WEST 53RD PLACE, CHICAGO, IL 60638

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY
DBA AMC MORTGAGE CORP.

BY: Chris White
CHRIS WHITE
ASSISTANT SECRETARY

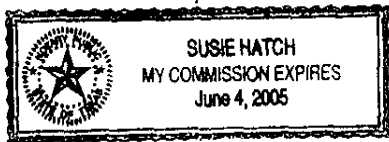
Handwritten initials/signature in bottom right corner.

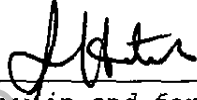
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.




Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-

