

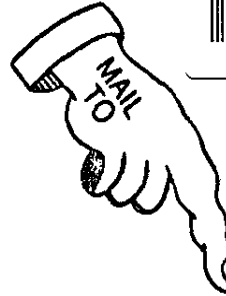
# UNOFFICIAL COPY

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6339/0127 10 001 Page 1 of 2  
2003-04-07 09:02:00  
Cook County Recorder 26.50



0030460553



MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800

ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE  
This Instrument Prepared by  
National City Mortgage Co.

Loan Number: 0002030793

FOR VALUE RECEIVED ROBBINS & LLOYD MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO. 3752 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/20/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
EUGENE GOLTSMAN	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ROBBINS & LLOYD MORTGAGE CORP has hereunto set its hand this 20 day of MARCH 2003.

ATTEST: Chika Okere  
Typed Name CHIKA OKERE

By: Linda James

Teresa E Ward  
Typed Name TERESA E WARD

Name: LINDA JAMES  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 20 day of MARCH 2003  
Linda James as Supervisor, on behalf of ROBBINS & LLOYD MORTGAGE CORP

Linda Lotspaih  
NOTARY PUBLIC



LINDA LOTSPAIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Commission Expiration: \_\_\_\_\_

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PARCEL 1: UNITS 4145-2W AND P-4 IN THE PINES OF BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 9 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00288374, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S9, A LIMITED COMMON

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ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00288374.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 00172423.

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Permanent Index Number: 14-17-412-014-1009

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Permanent Index Number: 14-17-412-014-1016

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