

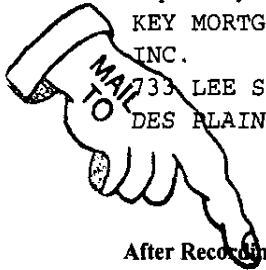
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6339/0136 10 001 Page 1 of 3  
2003-04-07 09:04:32  
Cook County Recorder 28.50

Prepared By:

KEY MORTGAGE SERVICES,  
INC.  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016



After Recording Return To:

KEY MORTGAGE SERVICES,  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016



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[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0021027735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD, MT. LAUREL, NJ 08054

3  
P.N.T.N.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 25, 2003 to secure payment of TWO HUNDRED FIFTEEN  
THOUSAND AND NO/100.  
(U.S. 215,000.00 ) executed by ETHEL J. SCHNITZER, SINGLE WOMAN

to KEY MORTGAGE SERVICES, INC. ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-33-208-028-1016

Commonly known as: 2020 N. LINCOLN PARK WEST, #3A  
CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES,  
INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Karen M. Young*  
**Karen M. Young** (Signature)  
**Closing Manager**

STATE OF IL

COUNTY OF **COOK**

On MARCH 25, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared **Karen M. Young**, known to me to be the **Closing Manager** of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Gia M Ferraris*  
Notary Public

My Commission Expires: 10-28-06



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## LEGAL DESCRIPTION RIDER

30460562

UNIT NO. 3A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST ½ OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750009 AND AMENDED BY DOCUMENT 86625765 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2020 N. LINCOLN PARK WEST, #3A, CHICAGO, IL 60614

Tax ID/PIN Number: 14-33-208-028-1016