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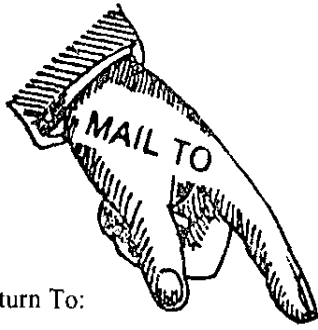
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6339/0143 10 001 Page 1 of 3

2003-04-07 09:06:35

Cook County Recorder

28.50



0030460569

Return To:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

Prepared By:

FRANK ROBAINA
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 26, 2003 made and executed by BENJAMIN D. CABONARGI

P.N.T.N.

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION:

upon the following described
County, State of Illinois:

Parcel ID#: 17-17-228-020-1027, 17-17-228-020-1052
Property Address: 812 WEST VAN BUREN ST.-UNIT 4H, CHICAGO, ILLINOIS 60607
such Mortgage having been given to secure payment of Nineteen Thousand Five Hundred and 00/100 (\$19,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700004510286

MERS Phone 1-888-679-6377

20031587

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2003

Witness Nancy Murphy / Closer

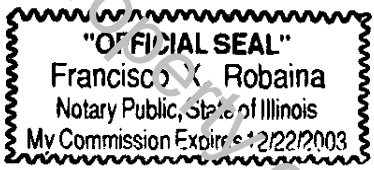
Witness Lorena Martinez / Closer

Attest Francisco X. Robaina / Notary

CHICAGO BANCORP, INC.
(Assignor)

By: Warren P. Thomas
VICE PRESIDENT

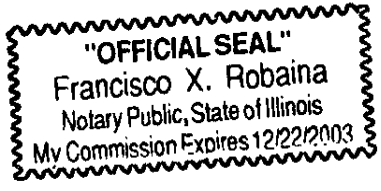
Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 26th day of March, 2003
by WARREN P. THOMAS

as VICE PRESIDENT of CHICAGO BANCORP, INC.



Francisco X. Robaina
FRANCISCO X. ROBAINA / ASST. SECRETARY

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Legal Description Rider

PARCEL 1: UNIT NUMBERS 4H AND G6 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

P.I.N. 17-17-228-020-1027 AND 17-17-228-020-1052