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2003-04-07 10:32:16
Cook County Recorder 46.50



MORTGAGE SUBORDINATION AGREEMENT

13-20-413-035

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and ABN AMRO Mortgage Group, Inc., its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from, Kyle McCauley and Dorafshar Farnaz, herein known as "Borrower(s)", which is dated 5/15/02, and recorded _____, in Deed Book _____, Page _____, in the Cook County Recorder's Office, Illinois

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of Two hundred twenty thousand dollars and 00/00 (\$220,000.00), dated 2-19-03, and is recorded in Mortgage Records Instrument # _____, Volume _____, Page _____, in the Cook County Recorder's Office, Illinois

J.P.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 27th day of February, 2003.

10 Insurance Corporation

National City Bank

By: Jeanne A. Carman
Name: Jeanne A. Carman
Title: Secretary

Nancy M. Matthews
WITNESS

Nancy M. Matthews
Printed Name of Witness

Martha E. Day
WITNESS

Martha E. Day
Printed Name of Witness

MR-022254

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 27th day of February, 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 4, 2006
County of Residence: Marion

Judith M. Bombard
Notary Public: Judith M. Bombard

This instrument prepared by Martha E. Day, National City Bank
Please return to: **NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142**

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr022254

LEGAL DESCRIPTION:

LOT 47 (EXCEPT THE WEST 73 FEET THEREOF) IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, AND LOTS 1, 2, 3, 4, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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