SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0784463

0030460884

The undersigned certifies that it is the present owner of a mortgage made by MARCO ANCONIO ESTEBAN

to MID-AMERICA MCRIGAGE & FINANCIAL SERVICES

bearing the date 04/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020658884 Illinois in Book 4405 Page 0190 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 7944 S KILBOURN AVENUE

CHICAGO, IL 60652

PIN# 19-34-106-041-0000

dated 03/05/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/05/03 by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19657 Y

## **UNOFFICIAL COPY**

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EXHIBIT 'A'

0784463

LOT 57 IN SCOTTSDALE, BEING RAYMOND L LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 19-34-106-041-0000