SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1933217131

The undersigned certifies that it is the present owner of a mortgage made by CHARLES INCOMES AND MARILYN P MEDFORD

to CHICAGO FINANCIAL SERVICES, INC.

bearing the date 06/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9749 Page 0211 as Document Number 98795400 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2233 N LAKEWOOD 1

PIN# 14-32-112-047-1004

dated 03/08/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/08/03 by Mike Hoy the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on/behalf of said CORPORATION.

Milagros Martine
Notary Public, State or Flurida
My Commission Exp. Dec.17, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

CHICAGO, IL 60614

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2-P

EXHIBIT 'A'

1933217131

UNIT B-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN IN THE COMMON ELEMENTS IN SHEFFIELD MEWS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NUMBER 25574697, IN THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office H 14-32-112-047-1004

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