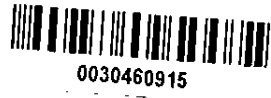


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8743/0089 40 001 Page 1 of 2  
2003-04-07 08:45:17  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5701033001

The undersigned certifies that it is the present owner of a mortgage made by HECTOR LOPEZ & JESSIE M JACKSON to CASTLE MORTGAGE INC.

bearing the date 10/03/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95690157

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1328 N MENARD AVE CHICAGO, IL 60651  
PIN# 16-05-219-028

dated 03/27/03

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/27/03  
by Elsa McKinnon the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
ID# 172228  
Bonded through  
Florida Notary Assn., Inc.



Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AK 42419 TT

2-P

EXHIBIT 'A'

5701033001

LOT 10 IN BLOCK 1 IN WASSELL AND BRAMBERG'S DIVISION STREET  
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office