Cook County Recorder

SATISFACTION OF MORTGAGE

0030460931

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0946679

The undersigned certifies that it is the present owner of a mortgage made by BERTHA POMAN to NATIONAL CITY WORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 01/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0020246956 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4415N HARDING AVE

CHICAGO, IL 60625

PIN# 13-14-122-015-0000 dated 03/24/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTS UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/24/03

by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIM HIM HIM HIM HIM HIM HIM DORCH XY 20578 WS

MY COMMISSION # DD091515 EXPIRES

February 14, 2006

EXHIBIT 'A'

0946679

LOT 3 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN FRY'S RESUBDIVISION OF LOTS 18, 19, 23, 24 AND 25 IN BLOCK 2 OF PEARSON AND KINNE'S ADDITION TO IRVING PARK, IN THE SOUTH 1/2 FO THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office