UNOFFICIAL C 2530461076 2003-04-07 13:37:38 Cook County Recorder 28:50

0030461076

7000	X			
Release of Deed	Full	Partial		
Know all Men by these presents, that BANK ONE NA				
			("Bank") in	
consideration of one dollar, and whereof is hereby acknowledged CARTER BROWN & ELIZABET	d, does hereby re		•	
			and its/his/their heirs, legal	
representatives and assigns, all whatsoever Bank may have acque 08/28/01 as Document Number 1975 and 1	uired in, through o er 0010795832	or by a certain Book ive	Mortgage dated Page NA recorded/	
registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w	the property, situ		County, in our,ty and State,	
SEE ATTACHED *AND 14-29-2	219-054-1004			
Property Address: 1136 WEST 0	SEORGE ST 2	CHICAGO	IL 60657	

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 14-29-219-054-1002 *

Sha was



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	01/23/03
0,	
BANK ONE NA	
Du 18 5/1/21	Attest Bondan Course
JOSH ELDRIDGE	BRANDON CRENSHAW
Its: Mortgage Officer	Its: Authorized Officer
its. Mortgage Officer	its. Authorized Onicei
	O
State of Kentucky	0/
County of FAYETTE	
County of PATETIE	
	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aci, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

0000000000000000 **OFFICIAL SEAL** RICHARD ROSE NOTARY PUBLIC-K**ENTUCK**Y STATE-AT-LARGE My Comm. Expires 7-12-2003

My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW

00414011032335

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

UNIT 1136-2 AND P-2 IN THE 1136 WEST GEORGE STREET CONDOMINIUM AS DELINEATED ON A FUNCTION OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN J. LOGEMAN'S SUBDIVISION OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN J. CANAL THE EAST OF THE THE SUBDIVISION OF OUTLOT 6 IN CANAL THE EAST EXHIBIT BETHER THE SURVEY OF THE FOLLOWING DESCRIBED AS DOCUMENT NUMBER 95289474, TOGETHER SOUTH HALF OF SECTION OF THE LINGUIS. WHICH SURVEY NUMBER S. IN COOK COUNTY THE FORT HALF OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS, IN COOK COUNTY THE EAST IN THE COMMON ELEMENTS, IN COOK COUNTY THE DECLARATION OF CONDOMINIUM FEREST IN THE COMMON ELEMENTS.