

UNOFFICIAL COPY

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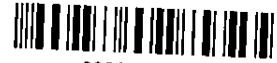
03/13/01 40 001 Page 1 of 3

2003-04-07 11:58:03

Cook County Recorder

28.50

Loan No. 0000000000000001956849713



0030461008

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD STE 300
HOUSTON TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 20, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98252584, in Book 6613, at Page 0207, releases, conveys and quit claims unto CLAUDETTE MARTIN A MARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-30-307-181-0000

7502B NORTH RIDGE BLV, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

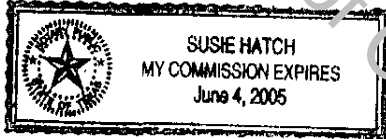
CHRIS WHITE
Vice President



STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 13, 2003.



Susie Hatch

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANGLIS

17-908-



Property of Cook County Clerk's Office

THE NORTH 19.85 FEET OF THE SOUTH 48.18 FT OF THE EAST 60.50 FEET OF THE WEST 1450.83 FEET OF LOT 2 IN PARTITION OF LOT 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8 FEET OF THE EAST 23 FEET OF THE WEST 1348 FEET OF LOT 2 AFORESAID;

PARCEL 3:

EASEMENT AS CREATED BY WARRANTY DEED FROM JOSEPH WINKIN AND MARY WINKIN, HIS WIFE TO PRAIRIE STATE CONSTRUCTION COMPANY, DATED JUNE 30, 1955 AND RECORDED JULY 11, 1955 AS DOCUMENT 16195396;

FOR THE BENEFIT OF PARCELS 1 AND 2, AFORESAID FOR INGRESS AND EGRESS OVER AND ON THE EAST 18 FEET OF THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2, AFORESAID.

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