

UNOFFICIAL COPY

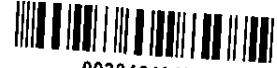
0030461015

03/13/01 40 001 Page 1 of 2

2003-04-07 12:08:45

Cook County Recorder 26.50

Loan No. 0000000000000001583383598



0030461015

After Recorded Return to:  
CHICAGO TITLE AND TRUST  
COMPANY  
3225 N. ASHLAND AVE  
CHICAGO, IL 60657

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010429922, releases, conveys and quit claims unto BOBBIE GILLESPIE AND NADIA GILLESPIE, HUSBAND AND WIFE AND DEBORAH GILLESPIE, AN UNMARRIED PERSON AND LISA GILLESPIE, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 16 AND THE WEST 7 FEET OF LOT 15 IN BLOCK 5, IN THE ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-06-410-042-0000

1628 W OLIVE AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 14, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



BY: Chris White

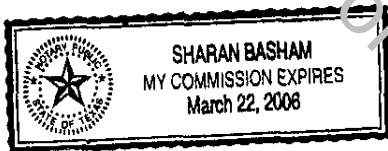
CHRIS WHITE  
Vice President

*[Handwritten signature]*

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 14, 2002.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC., 15531 KUYKENDAHL RD., SUITE 300 HOUSTON, TEXAS 77090  
AMY TAYLOR

17-908-



Property of Cook County Clerk's Office