

UNOFFICIAL COPY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

9/17/03

0030461233

6342/0157 88 001 Page 1 of 3
2003-04-07 10:04:28
Cook County Recorder 28.50

This form was prepared by:

, address:



, tel. no.:

Loan Number: 251020830
Servicing Number: ~~00000000~~
4753528

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts
whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee"),

a certain Mortgage dated August 14, 2002

, made and executed by

RUFUS PALMORE AND ESTREE PALMORE, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-34-400-060-0000
Property Address: 8340 S VERNON, CHICAGO, IL 60619-5707
such Mortgage having been given to secure payment of

ONE HUNDRED FORTY THOUSAND

...AND NO/100THs

(\$ 140,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1977 at page 0021

(or as No.

0021055484) of the

Records of Cook

County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

*5-1
P3
5-
M7
9/17*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

H&R Block Mortgage Corporation
a Massachusetts Corporation

Witness

(Assignor)

Witness

By:

[Handwritten Signature]
ELANA DIAZ-LAVILLA
ASSISTANT SECRETARY

Attest

Seal:

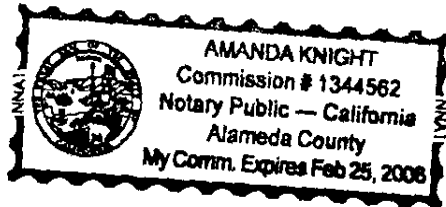
0030461233 Page 2 of 3

State of *California*
County of *Alameda*

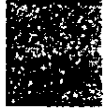
by
as

This instrument was acknowledged before me on *August 20, 2002*
ELANA REENA G. DIAZ-LAVILLA
ASSIGNOR

[Handwritten Signature]



UNOFFICIAL COPY



H&R BLOCK
mortgage

tax, financial and mortgage services

0030461233 Page 3 of 3

File No. CHI257424

Appendix A

LOT SEVENTEEN (17) AND THE NORTH 8-1/3 FEET OF LOT EIGHTEEN (18) IN WHITESIDE AND TOTTEN'S SUBDIVISION OF BLOCK THREE (3) OF WARFIELD'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20-34-000-060

COMMONLY KNOWN AS: 8340 SOUTH VERNON; CHICAGO, IL 60619

