

UNOFFICIAL COPY

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6331/0533 41 001 Page 1 of 2
2003-04-07 12:33:24
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MICHAEL ROWDER
6101 N SHERIDAN # 22 C
CHICAGO, IL 60660

Loan No. 600162187

Prepared by: **EB**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6101 N SHERIDAN # 22 C, CHICAGO**
Permanent Tax No.: **14052110211079**

from the lien of a certain mortgage made and executed by **MICHAEL ROWDER AND ALAN E. ROWDER**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR LENDER, **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE**) on August 31, 2001, and recorded in Document No. 0010835968, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 17, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GHS Mortgage,
LLC d/b/a Windsor Mortgage)

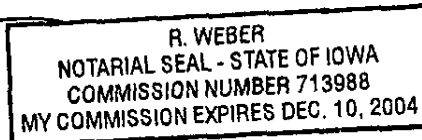
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **February 17, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-31



(Notary's Seal)

MIN: 100037506001621870 MERS Telephone: 1-888-679-6377

Handwritten initials: SJ, BWO, my, J.M.

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Loan No. 600162187

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EXHIBIT A

UNIT 22-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office