

# UNOFFICIAL COPY

0030461458

6331/0540 41 001 Page 1 of 2  
2003-04-07 12:34:20  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
HERIBERTO GARCIA  
1223 S 57TH CT  
CICERO, IL 60804

Loan No. 306672908



Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **1223 S 57TH CT, CICERO**  
Permanent Tax No. **16202050130000**

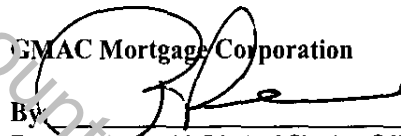
from the lien of a certain mortgage made and executed by **HERIBERTO GARCIA**, to **THE MORTGAGE COMPANY, INC.** on **July 22, 1999**, and recorded in Document No. **99753171**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

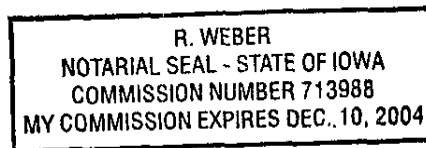
By   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **February 14, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-01-30



(Notary's Seal)

*SB  
SFW  
MY  
JM*

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EXHIBIT A

30461458

LOT 16 AND THE NORTH 9 FEET OF LOT 17 IN BLOCK 3 IN JAMES U BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 14 OF SECTION 20, TO WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office