

This Transfer and Assignment is made this February 11, 2000 by and between Pinnacle Bancorp, Inc., whose address is 415 West Golf Road Suite 55 Arlington Heights, IL 60005, a corporation organized and existing under the laws of the State of Illinois, (herein referred to as "Assignor") and THE PROVIDENT BANK, doing business as _____, whose address is One East Fourth Street, Cincinnati, Ohio 45202, a corporation organized and existing under the laws of the State of Ohio (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage"), which is more fully described as follows:

MORTGAGOR(s): Reginald Smith
PRINCIPAL AMOUNT: 63000
DATE OF EXECUTION: February 11, 2000
LEGAL DESCRIPTION: See attached Exhibit "A"
PARCEL IDENTIFICATION #: 20-17-405-032-0000 and 20-17-405-033-0000
DATE OF RECORDING: 3-8-00
BOOK: 1372 PAGE: 0019
MICROFICHE OR INSTRUMENT # 00165341
COUNTY: COOK STATE: IL

together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Pinnacle Bancorp, Inc.
"Assignor"

[Signature]
Witness
[Signature]
Witness

[Signature]
By: Rodney Lohff
Its: Vice President

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, on this 11th day of February, 2000 by Rodney Lohff its Vice President on behalf of the corporation, He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My Commission Expires:
06/13/2000



[Signature]
Kerri Mathisen - Notary Public

UNOFFICIAL COPY

BROKERS TITLE INSURANCE CO.

Commitment Number: 00-15381

SCHEDULE A

1. Commitment Date: ~~January 7, 2000~~ at

2. Policy (or Policies) to be issued:

Amount

(a) Owner's Policy (ALTA Own. Policy (10/17/92))

Proposed Insured:

(b) Loan Policy (ALTA Loan Policy (10/17/92))

Proposed Insured:

\$ 63,000.00

PINNACLE BANCORP, INC., its successors and/or assigns as their respective interests may appear.

(c) ()

Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

REGINALD SMITH.

4. The land referred to in this Commitment is described as follows:

LOTS 43 AND 44 IN BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-17-405-032-0000 AND 20-17-405-033-0000

CKA: 5924-26 SOUTH PEORIA AVENUE, CHICAGO, ILLINOIS 60621

BROKERS TITLE INSURANCE CO.

By: [Signature]

BROKERS TITLE INSURANCE CO.

ALTA Commitment
Schedule A (10/8/82)

Valid Only if Schedule B and
Cover are Attached

(00-15381.PFD/00-15381/18)

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