## UNOFFICIAL COPT 461684

2003-04-07 13:45:46

Cook County Recorder

26.50



## Full Satisfaction And Release of Mortgage

a corporation existing under the	law of the STAT	TE OF ILLINOIS	<b>;</b>			
for and in consideration of the pa all the notes thereby secured, an	d of the sum of a	one dollar, the recei	pt whered	of is hereby acknowle	edged, does hereby REM	ISE
CONVEY, RELEASE and QUIT	CLAIM unto	MAROLD GARFII	LD AND	JODI GARILLED	, Houdhill have ware	-
of the County of COC	K	and State	of	ILLINOIS	, all	the
right, title, interest, claim or dem	and whatsoever it	may have acquired	in, throug	th or by a certain Mo	rtgage dated the	
		C				
30TH day of JANUARY		C	A.D. <u>7270</u>	1998, and record	ed in the Recorder's Office	e of
COOR	County in	the State of II	LINCIS		, in l	nook
0001			111111111111111111111111111111111111111		,	,,,,,
of records, on page		, as document No	9810	2651	, and a certain Assign	neni
of Rents dated the	day of			, 20 , aı	nd recorded in the Record	er's
Office of	Count	y, in the State of		1		, in
book of record	ls, on page	, as doc	ument No			, to
the premises therein described, as	s follows, to-wit:	LOT 2 IN CACH	IE LAKE	SUBDIVISION,	DEING A SUB-	
DIVISION OF PART OF THE	NORTHEAST 1	1/4 OF THE SOU	THEAST	1/4 OF SECTIO	N 31. TOWNSHIP	
37 NORTH, RANGE 11, EAS	T OF THE THE	RD PRINCIPAL	MERIDI.	AN, IN COOK CO	UNTY, 111 INOIS.	
PIN#22-31-405-002					C	
COMMONLY KNOWN AS: 1337	GORDON LANI	E, LEMONT, IL.	60439	-4415		

situated in the CITY
State of ILLINOIS
appertaining.

of LEMONT , County of COOK and , together with all the appurtenances and privileges thereunto belonging or

**FORM 3005** 

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

10TH

day of

**DECEMBER** 

A.D., 20<sup>02</sup>

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT

Secretary

Ву

President

VICE

STATE OF

ILLIMOIS

SS.

<sub>I,</sub>JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF

DUPAGE

in and for said County, in the Str.e aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the

VICE -- President of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWKZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIVEN under my hand and Notarial Seal this

10TH

**DECEMBER** 

A D 20 02

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

"(YFF CIAL SEAL"

JOHN T. ERISLEN

Notary Public State of Illinois

My Commission Expres 07/23/06

Notary Public

**FORM 3005**