

# UNOFFICIAL COPY

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2003-04-07 13:30:22

Cook County Recorder 26.50



0030461625

SS

LOAN #: 0004511945

PIN #: 02-34-104-014

### FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE DEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: ROBERT P. MILKE, JR. AND ANN M. MILKE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 28, 2000 AND RECORDED ON AUGUST 11, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00613992 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 3, 2002.

ATTEST:

*Angella H. Bland*

ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS

BY: *Betsy S. Everhart*

BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON DECEMBER 3, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Linda Jennings*  
LINDA JENNINGS, NOTARY PUBLIC  
COMMISSION EXPIRES: 05/31/03

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD  
GLEN ALLEN, VA 23059

Lawyers Title Insurance Corporation

03-03960

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*[Signature]*

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LEGAL DESCRIPTION:

LOT 23 IN BLOCK 7 IN PLUM GROVE CREEK PHASE I, BEING A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 27 AND THE NORTHWEST  $\frac{1}{4}$  OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT NUMBER 24111251, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office