00304617 UNO FORMARCO MALLI3 C 4c3/0006 36 005 Page 1 of

2000-05-02 09:16:04

Cook County Recorder

Discharge of Mortgage/

Deed of Trust

For Loan > 980053909 Payoff Date 11.02.99

Control 98/

REPARED BY S

When recorded Return to

Draftor at:

Flagstar Bank, FSB

30400 Telegraph Road, Suite 200 Bingham Farr.s MI 48025-4539 Drafted by: Sabina Yusupova

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** ROLLING MEADOWS

how All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trus. bearing the date of OCTOBER 1, 1998, made and executed by JEFFREY A. SMITH, AN UNMARRIED MAN AND PETER S. ROESER, AN UNMARRIED MAN whose address is 632 W. Wrightwood #1e Chigago IL 60614 of the first part to MAINSTRLET MORTGAGE, INC. of the second part and recorded in the office of the Register of Deeds on DOCUMENT NO.98939306 , in the State of IL, County of COOK.

SEE ATTACHED LEGAL

operty address 632 Wrightwood Unit 1E

14283050621001

is fully PAID, SATISFIED and DISCHARGED.

Dated, January 7, 2000 Signed in the presence of:

Flagstar Bank, FSB, fccmerly known as First Security Savings Bank, FSB

30400 Telegraph Road, Suite 200 Bingham Farms, MI 48025-4539

Assistant Vice President

State Of Michigan

County Of Oakland

The foregoing instrument was acknowledged before me on January 7, 2000 by D. C. Devine, Assistant Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: May 21, 2003 MMu Notary Public: Oakland County, Michigan Tammy (Rae Williams

LEGAL DESCRÍPTION:

D0304617 Page 2 of

C/O/A/S O/F/CO

PARCEL 1:

UNIT NO. 632-1E, IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATE ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF FOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 962931.6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT NO. 96293146, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-28-305-062-1001 -004 C