

UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

0030461783

6332/0539 20 001 Page 1 of 2
2003-04-07 14:00:20
Cook County Recorder 26.50



0030461783

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7378-8

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **AMERICAN HOME AN ILLINOIS GENERAL PARTNERSHIP COMPANY**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26TH** day of **SEPTEMBER**, A.D. **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00756741**, and a certain Assignment of Rents dated the _____ day of _____, 19____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

PIN: 17-04-221-060-1144

*** SEE REVERSE SIDE ***

1250 N. LaSalle
Chicago, IL #1404

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **2ND** day of **JANUARY** A.D., 2003

ATTEST:

Irene S. Subota
IRENE S. SUBOTA Ass't
Secretary

By Julian E. Kulas
JULIAN E. KULAS President

STATE OF ILLINOIS

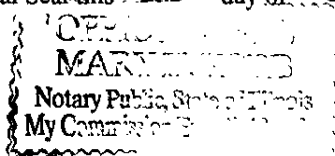
I, Mary H. Korb
Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **2ND** day of **JANUARY**, A.D. 2003



Mary H. Korb
Notary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

Unit 1404 and Unit P- 103 in 1250 North Lasalle Condominium as delineated on and defined on the plat of survey of the following described parcel of real estate: 00756741

Parts of Lots 1 to 5 inclusive, in Dickinson, Muller and McKinlay's subdivision of sub-lot 21 in the resubdivision of lot 43 (except the north 120 feet thereof) and of sub-lots 1 to 21 both inclusive in Reeve's Subdivision of lots 44, 47, 48, 57 and 58 inclusive in Bronson's Addition to Chicago, and the east 101 feet of lots 59 and 60 in said Bronson's Addition, in the Northeast $\frac{1}{4}$ of section 4, township 39 north, range 14 east of the third principal meridian, (except, however, that part of said premises lying between the west line of Lasalle Street) in Cook County, Illinois.

Also,

Lots 15, 16, 17, 18, and parts of lots 19 and 20 inclusive, in the resubdivision of lot 43 (except the north 120 feet thereof) and of sub-lots 1 to 21, both inclusive, in Reeve's subdivision of Lots 44, 47, 48, 57 and 58 in Bronson's addition to Chicago, in section 4, township 39 north, range 14, east of the third principal meridian, (except, however, from said premises that part thereof lying between the west line of North Lasalle Street and a line 14 feet west of and parallel with the west line of North Lasalle Street, conveyed to the City of Chicago by quit claim deed dated November 19, 1931 and recorded December 22, 1931 as document number 11022266) in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded September 25, 2000 as document number 00745214, as amended from time to time, together with its undivided percentage interest, in the common elements.

Parcel 2:

Easements for the benefit of parcel 1 for air rights as disclosed by declaration of easements and restrictions dated September 5, 2000 and recorded September 15, 2000 as document number 00718025 made by 1250 LLC, an Illinois Limited Liability Company.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN# 17-04-221-020-0000	17-04-221-025-0000
17-04-221-021-0000	17-04-221-026-0000
17-04-221-022-0000	17-04-221-027-0000
17-04-221-023-0000	17-04-221-028-0000
17-04-221-024-0000	

PROPERTY ADDRESS: 1250 NORTH LASALLE #1404
CHICAGO, IL 60610

30461783