

2003-04-07 13:52:40

Cook County Recorder

26.50

Recording Requested by / Return To: LAWYERS TITLE INSURANCE CORPORATION 5750 Old Orchard Rd Suite 100, SKOKIE, IL 60077



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underrigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MONICAL'E SERVICES CORPORATION

Original Mortgagor: FRANCES M LC 543SO

Recorded in Cook County, Illinois, on U7/13/39 as Instrument # 99668458

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/10/2002

Phh Mortgage Services Corporation

By:

Asst. Vice President

Attest: Norm Harrison

Asst. Secretary

State of California

County of Santa Clara

On 12/10/2002, before me, the undersigned, a Notary Public for said County and State, personally a peared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services Corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services Corporation.

tay: Kim Gorman

My Commission Expires 01/11/06

KIM GORMAN COMM. 1334697 WOTARY PUBLIC - CALIFORNIA

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0002813574 P.I.F.: 11/26/02

FINAL RECON.IL 90798 Exec:9 Id:1 Inv# 491 12/10/02 12-031 IL Cook 863:91 2

REMITTER

rev: 90798 / 0002813574

JAK AK

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

30461737

90798 Loan #: 0002813574 (12-031 IL Cook)

Tax ID: 14-17-101-030-1018

Date of mortgage: 03/30/99 Amount of mortgage: \$61600.00 Address: 1453 W Lawrence 3d Chicago, II 60640

Sec: Blk: Lot: 3D

UNIT 3D (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHIP-OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-22372, AS AMENDED FROM TIME TO TIME, REGARDING-LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS, OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

