

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

0030462249

6347/0243 27 001 Page 1 of 7

2003-04-07 10:31:40

Cook County Recorder 36.00



0030462249

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME **AMERICAUNITED BANK AND TRUST COMPANY USA, NOT PERSONALLY BUT SOLELY AS TRUSTEE U/T/A NO. 102-1422 DATED 1/7/03**

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
321 W. GOLF ROAD SCHAUMBURG IL 60196 USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION TRUST 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any NONE NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debt or name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **AMERICAUNITED BANK AND TRUST COMPANY USA**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
321 W. GOLF ROAD SCHAUMBURG IL 60196 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.

BOX 333-CP

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COUNTY: ROSEBUD \$400,000

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EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCES, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

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EXHIBIT "A"

PARCEL 1: SUBPARCEL "D"

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 233.50 FEET WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 6086 ON PAGE 510; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 419.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID PARALLEL LINE A DISTANCE OF 135.90 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 73.81 FEET TO A POINT; THENCE EASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 55 MINUTES WITH PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 213.50 FEET TO A POINT ON SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 206.79 FEET TO A POINT ON A LINE 1055.80 FEET (BY RECTANGULAR MEASUREMENT) SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WESTERLY ALONG SAID 1055.70 FEET SOUTH LINE FOR A DISTANCE OF 233.52 FEET TO THE POINT OF BEGINNING.

SUBPARCEL "E"

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 233.50 WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 6086 ON PAGE 510; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 554.92 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 73.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID 213.50 FEET WEST LINE FOR A DISTANCE OF 200.00 FEET; THENCE EASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 55 MINUTES WITH THE

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PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 213.50 FEET TO A POINT ON SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 200.00 FEET; THENCE WESTERLY A DISTANCE OF 213.50 FEET TO THE POINT OF BEGINNING.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0021306201 AND THE AMENDED AND RESTATED DECLARATION RECORDED DECEMBER 20, 2002 AS DOCUMENT NUMBER 0021415700 OVER THE FOLLOWING PARCEL:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 193.50 FEET WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 5086 ON PAGE 510; THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 42.24 FEET TO A POINT ON A LINE WHICH IS 233.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 233.50 FEET WEST LINE FOR A DISTANCE OF 554.92 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 272.81 FEET TO A POINT; THENCE EASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES 55 MINUTES TO THE PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 193.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID 193.50 FEET WEST LINE FOR A DISTANCE OF 842.50 FEET TO THE POINT OF BEGINNING.

COMMON ADDRESS: 1111-1117 N. 30th Street
Melrose Park, IL

PIN 15-04-404-049
15-04-404-058

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EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCES, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

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