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0047/0330 27 001 Page 1 of 3
2003-04-07 11:40:20
Cook County Recorder 28.00

LOAN NO. 20030712.1

This form was prepared by: **WAKPEN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.
a corporation organized and existing under the laws of ~~ILLINOIS~~ Delaware (herein "Assignee"),
whose address is 13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043
a certain Mortgage dated MARCH 20, 2003, made and executed by
RUSSELL ALVES, UNMARRIED AND TANYA LAUER, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois

Parcel ID#: 15-21-430-031
Property Address: 220 DES PLAINES #D, FOREST PARK, ILLINOIS 60130
such Mortgage having been given to secure payment of
TWO HUNDRED FORTY THOUSAND FIVE HUNDRED SIXTY AND 00/100 (\$ 240,560.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** **30462335** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

initials RPA TL

BOX 333-CT

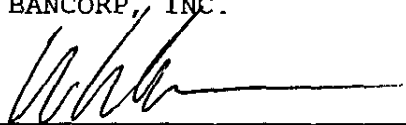
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/20/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



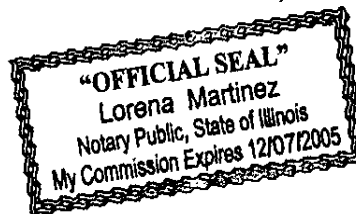
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MARCH 20**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

20

day of

March

2003

30462336

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104745 SK

STREET ADDRESS: 220 DES PLAINES AVENUE

UNIT D

CITY: FOREST PARK

COUNTY: COOK

TAX NUMBER: 15-12-430-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION (PHASE I) OF LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 24 IN BRUHN'S SUBDIVISION OF BLOCK 22 (EXCEPT THE SOUTH 68.60 FEET THEREOF) IN RAILROAD ADDITION TO TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE LINCOLN COURT LOFTS TOWNHOMES RECORDED MAY 17, 2002 AS DOCUMENT 0020567670

30-162336