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BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
JOEL GOLDMAN
5105 Tollview Dr., Ste. 199
Rolling Meadows, IL 60008

6347/0394 27 001 Page 1 of 2 2003-04-07 12:08:36 Cook County Recorder 26.00

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MARILYN BIRZ, an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96801424, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 244 day of _________, 2003.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: May (L / ush. (SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTV

UNOFFICIAL COPY

I, GAIL TAMMELING, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E PUSATERI, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this AHD day of MARCH, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL
GALL TAMMELING
ROTARY FUELC, STATE OF ELLEGIS
MY COMMISSION EXPRESSION 27/06

Legal Description

LOTS 3 AND 4 IN BLOCK 1 IN METROPOLITAN MAIN EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-23-130-008-0000

Address of Premises: 8452 E. Prairie Rd., Skokie, IL 6007/