

HE 23003449
RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY



THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008

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6347/0399 27 001 Page 1 of 2
2003-04-07 12:09:33
Cook County Recorder 26.00

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LUCIA DOYLE, an unmarried woman, her heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **6th** day of **December, 1993**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **94040267** and modified by instrument recorded **December 15, 1997** as Document No. **97942350**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

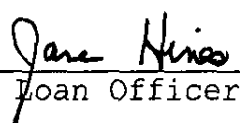
Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 12th day of March, 2003.

PREMIER CREDIT UNION,
an Illinois corporation

Attest:  (Seal)
Chief Lending Officer

By:  (SEAL)
Loan Officer

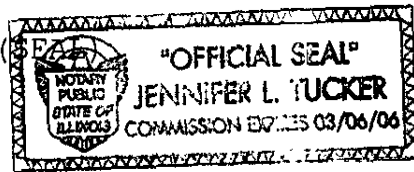
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED
BOX 333-CTI**

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Jennifer L. Tucker, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Furina, and Jane Hines, personally known to me to be the Chief Lending Officer and Loan Officer of **PREMIER CREDIT UNION**, an Illinois corporation, appeared before me this 12th day of March, 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Jennifer L. Tucker
Notary Public



Legal Description

PARCEL 1:

UNIT NUMBER 2-8 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87345183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828 IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-16-411-008-1008

Address of Premises: 2032 N. Stillwater Rd., Arlington Heights, IL 60004

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