

# UNOFFICIAL COPY

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6348/0252 20 001 Page 1 of 2

2003-04-07 14:07:47

Cook County Recorder 26.58



0030462658

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

02-133251

Loan#: 0000088344      RL# #: 1570122



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL V ALLISON AND BEVEFLY J ALLISON, HIS WIFE AS JOINT TENANTS

Original Mortgagee: M&I MORTGAGE CORP.

Mortgage Dated: JANUARY 21, 1999

Recorded on: JANUARY 27, 1999

as Instrument No. 99086979 in Book No. 9291 at Page No. 0131

Property Address: 996 HONEYSUCKLE DRIVE, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-15-214-050

Legal Description: LOT 92 IN LEMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1978 AS DOCUMENT NUMBER 3031924 AND CORRECTED FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT NUMBER 3080270.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 14, 2002

Lawyers Title Insurance Corporation

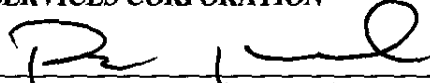
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## PHH MORTGAGE SERVICES CORPORATION

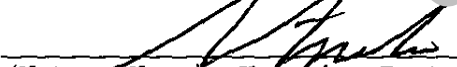
By:   
Rhonda J. Crofford, Assistant Vice President

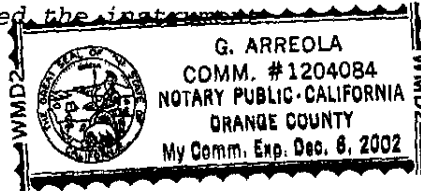
State of CALIFORNIA  
County of ORANGE

}  
} ss.  
**G. ARREOLA**

On ~~NOVEMBER 14~~, 2002, before me, ~~Veronica Burt~~, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): ~~Veronica Burt~~  
**G. ARREOLA**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 IRENE TORRES

20462658

PROVIDED BY COOK COUNTY Clerk's Office