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Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 R. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0000652503



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN J GILDEA AND JULIE A JILDEA, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Original Mortgagee: M&I MORTGAGE CORP

Mortgage Dated: MARCH 01, 1999 Recorded on: MARCH 11, 1999

as Instrument No. 99233589 in Book No. 1100 at Page No. 0004

Property Address: 12635 80TH AVE, PALOS PARK, IL 60464-0000

County of COOK, State of ILLINOIS

PIN# 23-25-300-136-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 21, 2002

PHH	MORT	CCACE	SERVICES	CORPO	RATION
A LALL		LOAUL			

Kevin Patrick, Assistant Secretary

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Loan#: 0000652503 RLS#: 1572108

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State of CALIFORNIA County of ORANGE

On NOVEMBER 21, 2002 , before me, G. Arreola, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) asted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

PREPARED BY: T.D. Service (ompany, 1820 E. First St., Suite 300 Santa Ana, CA 92775

County Clark's Office

G. ARREOLA COMM:-#1204084 TARY PUBLIC-CALIFORNIA ORANGE COUNTY

My Comm. Exp. Dec. 6, 2002

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EXHIBIT "A"

LOT I'N OWNERS CONSOLIDATION AND STREET DEDICATION PLAT OF DIE NORTH 130.0 FEET OF THE SOUTH 430.0 FEET OF THE WEST 271.0 FEET OF THE WEST ½ OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 25; AND ALSO THE NORTH 60.0 FEET OF THE SOUTH 490.0 FEET OF THE WEST 250.0 FEET OF THE SAID WEST ½ OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 25, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPTIMAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 92125226, IN COOK COUNTY, ILLINOIS.