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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain REAL ESTATE MORTGAGE,

ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT

dated the 31ST day of JULY, 2001 made to THE PRIVATEBANK AND TRUST COMPANY by HAWTHORNE PLACE, LLC

and recorded as document No. 0010722657 in Book * at page in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "B"


Permanent Real Estate Index Number(s): 12-21-307-012-0000

Address(es) of premises: 525 HAWTHORNE PLACE UNIT #903 CHICAGO, ILLINOIS

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 27TH day of DECEMBER, 2002.

 (SEAL)
Amy P. Roxas, Loan Operations Officer/ Manager

 (SEAL)
Richard S. Nied, Loan Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

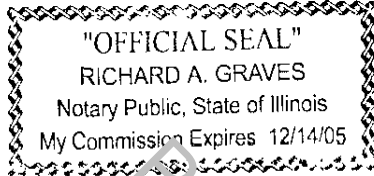
02-19859F
Lawyers Title Insurance Corporation

UNOFFICIAL COPY

STATE of ILLINOIS _____ }
_____ } ss.

COUNTY OF COOK _____ }

30462716



I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER

_____ personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of DECEMBER, 2002.


Notary Public

Commission Expires 12/14/05

This instrument was prepared by JEAN W. PACHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY

(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

30462716

EXHIBIT B

LEGAL DESCRIPTION:

Parcel No. 1:

The Easterly 160 feet of the Westerly 200 feet of Lot 26 in McConnell's Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 inclusive and 33 to 37 inclusive in Pine Grove in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

COMMONLY KNOWN AS: 525 Hawthorne Place, Chicago, Illinois
P.I.N.: 14-21-307-012-0000

Parcel No. 2:

Parcel A: Units 17A, 17B, 17D, 17E, 17F and 17G in the 3410 Lake Shore Drive Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lot 3 in Owners' Division of that part of Lot 26 (except the Westerly 200 feet thereof) lying Westerly of Sheridan Road in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove being a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; also

Parcel 2: Lots 18, 19, 20 and 21 (except the South 100 feet of said Lots) in Jones Subdivision of Lot 22 in Pine Grove a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded November 21, 1995 as Document 95807348; together with its undivided percentage interest in the common elements in Cook County, Illinois

Parcel B: The exclusive right to the use of P-1, P-9, P-89, P-90 and P-91, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 04017101.

COMMONLY KNOWN AS: Units 17A, 17B, 17D, 17E, 17F, 17G, P-1, P-9, P-89, P-90 and P-91 at 3410-20 N. Lake Shore Drive, Chicago, Illinois 60657

P.I.N.: 14-21-307-052-1138; 14-21-307-052-1152;
14-21-307-052-1180; 14-21-307-052-1194;
14-21-307-052-1208; 14-21-307-052-1222