to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

4716 02-05976

The above space is for the recorder's use only

28.50

PARTY OF THE FIRST PART HARRIS BANK ELK GROVE, NA is/are the owner of a mortgage/trust deed recorded the 12 day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00202805: 6 rade by ROY R. HAWTHORNE AND LAURA Z. HAWTHORNE, BORROWER(S) to secure an indebtedness of ** CNE HUNDRED SIXTY FOUR THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the country of the following described Real Estate situated in the Country of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-20-122-009

Property Address: 3631 N. JANSSEN, CHICAGO, IL 60613

PARTY OF THE SECOND PART: WASHINGTON MUTUAL, I'S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency co which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day (1) Perfecting and securing the Recorder's office of COOK County in the State of Illinois as document No. loan made by Party of the Second Part to Borrower(s) in the amount of **FOUR HUNDRED SEVENTY SIX THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 13, 2003

Pamela Nickels, Assistant Vice President



UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 13Th day of MARCH, 2003.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

MICHELLE MA GERL, Notary

Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN (Illinois) FROM: TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

UNOFFICIAL COPY

Property Address: 3631 N. JANSSEN

CHICAGO, IL 60613

PIN #: 14-20-122-009-0000

LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 4 IN SICKEL AND HUEMEYER'S SECOND RK.
PD PRIM

COOK

COOK ADDITION TO LANE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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