RECORDATION REQUESTED BY: EDENS BANK 3245 WEST LAKE AVENUE WILMETTE, IL 60091

WHEN RECORDED MAIL TO: EDENS BANK 3245 WEST LAKE AVENUE WILMETTE, IL 60091

SEND TAX NOTICES TO:
EDENS BANK
3245 WEST LAKE AVENUE
WILMETTE, IL 60091

FOR RECORDER'S USE ONLY

30.50

Real Estate Index P1047726

Cook County Recorder

This Modification of Mortgage prepared by:

MAIL TO:

EDENS BANK 3245 WEST LAKE AVENUE WILMETTE, IL 60091

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated Marcl 20, 2003, is made and executed between Smith Wood Industries, Inc., an Illinois Corporation, whose address is 6150 Northwest Highway, Chicago, IL 60631 (referred to below as "Grantor") and EDENS BANK, whose address is 3245 WEST LAKE AVENUE, WILMETTE, IL 60091 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage da'cd April 19, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Office of Cook County Recorder of Deeds as Document number 00286032.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL #1: LOT 8 AND THE WESTERLY 45 FEET OF LOT 9, IN BLOCK 42 IN NORWOOD PARK IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 125F THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 (EXCEPT THE WESTERLY 45 FEET THEREOF), ALL OF LOT 10 AND THE WESTERLY 10 FEET OF LOT 11 IN BLOCK 42 IN NORWOOD PARK IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6150 Northwest Highway, Chicago, IL 60631. The Real Property tax identification number is 13-06-108-016-0000 &13-16-108-023-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The floor rate is increased to 6.00%.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

Loan No: 11210633

actions. released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be sidujud pelow scknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

**WARCH 20, 2003.** MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

esident of Soith Wood Industries, Inc.

Dropolity Ox Cook Colling

:ЯОТИАЯЭ

SMITH WOOD INDUSTRIES INC.

**LENDER:** 

Authórizeď Signer

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## OFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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CORPORATE ACKNOWLEDGMENT	
STATE OF Ilingis	)
COUNTY OF	) SS )
On this day of day of Public, personally appeared James B. Smith, President of an authorized agent of the corporation that executed Modification to be the free and voluntary act and deed of the of its board of directors, for the uses and purposes the authorized to execute this Modification and in fact executed By	of Smith Wood Industries, Inc., and known to me to be the Modification of Mortgage and acknowledged the e corporation, by authority of its Bylaws or by resolution rein mentioned, and on oath stated that he or she is the Modification on behalf of the corporation.  Residing at Wilmeth, The GMAI.
LENDER ACKN	
STATE OF IIINMS COUNTY OF COOK	
On this day of day of On this day of day of Day of Day of Day of	before me, the undersigned Notary and known to me to be the ASS+ at executed the within and foregoing instrument and act and deed of the said Lender, duly authorized by the ses and purposes therein mentioned, and on oath stated at and that the seal affixed is the corporate seal of said.  Residing at Wilmath, Flighting.
On this day of day of On this day of day of day of	before me, the undersigned Notary and known to me to be the ASS+ at executed the within and foregoing instrument and act and deed of the said Lender, duly authorized by the ses and purposes therein mentioned, and on oath stated at and that the seal affixed is the corporate seal of said.  Residing at Wilmath, Feight 1.

My Commission Expires 4-17-2004

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MODIFICATION OF MORTGAGE (Continued)