2003-04-07 11:57:06 PALOS BANK AND TRUST COMPANY Cook County Recorder 26.50 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage HOAN NO.: 61-02-78756 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VEP ON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2003 executed by 🔘 DANIEL J. GRANT, UNMARRIED FIRST AMERICAL HILE  ${\mathcal O}_{
m to}$  palos bank & trust company a corporation organized under the laws of THE STATE AT ILLINOIS and whose principal place of business is 12600 SOUTH HAPLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. , as Document No. County Records, Skale of Jul INOIS النداع COOK described hereinafter as follows: (See Reverse for Legal Description) 30463421 Commonly known as 8106 W. 168TH PLACE, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PALOS BANK & TRUST COMPANY COUNTY OF COOK On APRIL before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael Michael J. Constantino <u>Its:</u> Senior Vid known to me to be the Senior Vice President and Margaret Christian known to me to be Mortgage Services Officer Christian of the corporation herein which executed the within Mortgage Services Offi instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" MARY C. BUY Directors and that he/she acknowledges said instrument to Yotary Public, State of Illinois be the free act and geed of said corporation Notary Public //// County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expirés

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

)# 1414 0801-840-802-92-72

Property of Cook County Clerk's THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. NOWTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE NUMBER 88179907, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH CONDOMINIUM III, UNIT 3E AND P3E, LOT 77, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

RIDER - LEGAL DESCRIPTION

81-02-78756