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6353/0019 41 001 Page 1 of 2 2003-04-07 08:40:36

Cook County Recorder

26.50

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WHEN RECORDED MAIL TO: GRAHAM TRAYNOR 3426 N ASHLAND #3N CHICAGO, IL 60657

Loan No. 600351780

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLEVO'S)
COUNTY OF COO!

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land locate in COOK County, State of ILLINOIS, described as follows:

Property Address: 3426 N ASHLAND #3N, CHICAGO Permanent Tax No.: 3426NASHLAND3NPARCEL2

from the lien of a certain mortgage made and executed by GRAHAM B. TRAYNOR AND AMANDA M. DISCH, to RPM MORTGAGE COMPANY LLC on August 23, 2002, and recorded in Document No. 0021029700, Book 1828, Page 0022, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 13, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Roberta Petropill, Assistant Secretary P.O. Lox 2026, Flint, MI 48501-2026

Office (



STATE OF IOWA County of Black Hawk

On February 13, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

2003-01-22

MIN: 100037506003517803

MERS Telephone: 1-888-679-6377



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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

oropens or County Clerk's Office