

UNOFFICIAL COPY

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2003-04-07 08:53:31
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
SHARAD MALANI
5044 GREENLEAF ST
SKOKIE, IL 60077



Loan No. 306554029 *SM*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5044 GREENLEAF ST, SKOKIE
Permanent Tax No. 10212130450000

from the lien of a certain mortgage made and executed by SHARAD MALANI AND KALPANA MALANI, to ALLIANCE MORTGAGE COMPANY on October 1, 1998, and recorded in Document No. 98960852, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 14, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

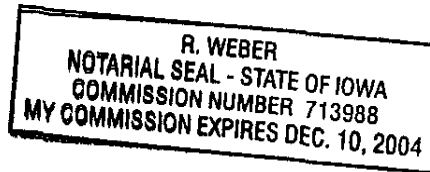
By: *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On February 14, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *R. Weber*
Expiration Date: 12/10/2004
2003-01-29



(Notary's Seal)

*SM
Smo
my
J.M*

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Loan No. 306554029

EXHIBIT A

TAX ID# 10-21-213-045-0000 LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office