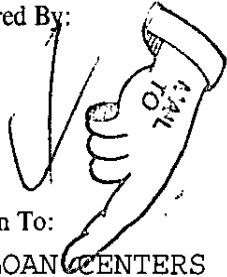


This Instrument Prepared By:



After Recording Return To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

COOK COUNTY  
RECORDER  
EUGENE "BEN" MOORE  
BRIDGEVIEW OFFICE

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 21532347

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2002 executed by RANDALL P. MILLER, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0021451655, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 1898 IN STRATHMORE SCHAUMBURG UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-17-306-009

Commonly known as: 1808 COTTINGTON DR., SCHAUMBURG, ILLINOIS 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On DEC. 16, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

*Sampreis*  
UP

By: *Sampreis*  
Its: UP

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *[Signature]*

Notary Public *[Signature]* *COOK* County,

My commission Expires: *10/01/05*

