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VA Form 26-6410a (CG) Revised July 1998
Section 3720, Title 38, U.S.C.

78-28-2-0581710

1021/0039 82 003 Page 1 of 3
2003-04-07 08:50:38
Cook County Recorder 28.50

GIT



This Indenture, made this 22nd day of October, 2002 between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D. C., hereinafter called Grantor, and

JOZEF KULACH

of the _____ in the county of COOK, and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM STREET

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

LOT 449 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD P.M. (EXCEPT THE SOUTH 1/2 OF THE N.E. 1/4 OF SAID S.E. 1/4 OF SAID SECTION 24, AFORESAID), IN COOK COUNTY, ILLINOIS.

C/K/A: 7019 SOUTH ARTESIAN AVE., CHICAGO, ILLINOIS 60629
TAX ID. 19-24-428-006

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this agreement.

Anthony J. Principi
Secretary of Veterans Affairs

*By David R. Kalish (SEAL)
David R. Kalish

Exempt under paragraph (B), Section 4,
Illinois Real Estate Transfer Act.

Title Loan Guaranty Officer
VA Regional Office, Chicago, IL
Telephone: (312) 353-4065
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

10/7/02
Dated _____
Attorney for VA _____

DPS
G.A.

SPECIAL WARRANTY DEED

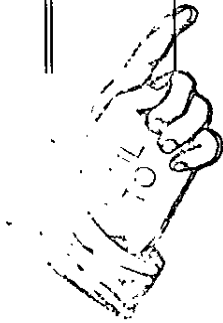
SECRETARY OF VETERANS AFFAIRS

TO
JOZEF KULACH

When recorded, mail to:

JOZEF KULACH

5840 W. SCHOOB ST.
CHICAGO, IL 60634

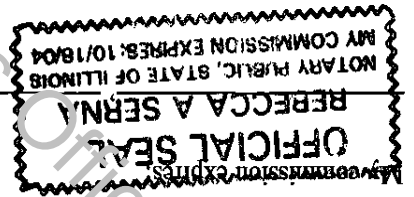


This instrument was prepared by TIMOTHY MORGAN, Attorney
VA Regional Office, PO Box 8136, Chicago, Illinois 60680.

*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately
underneath such signatures.

Notary Public in and for said County and State.

COOK ILLINOIS
REBECCA A. SERNA
*
day of October, 2002



GIVEN under my hand and official seal this 22nd

I, the undersigned, a Notary Public in and for said City/County in the State aforesaid, DO HEREBY CERTIFY that
David R. Kalish, personally known to me to be an employee of the
Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for
the uses and purposes therein mentioned.

SS:

STATE OF ILLINOIS
COUNTY OF COOK

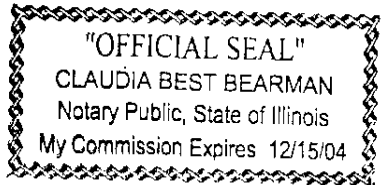
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.


Dated: 10-22, 2002 
Signature

Subscribed to and sworn before me this 22 day of Oct, 2002.



Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois.

Dated: 10-22, 2002 
Signature

Subscribed to and sworn before me this 22 day of Oct, 2002.


Notary Public



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)