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UNOFFICIAL COPY

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE



0030464088

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRED J. CONERS and CAROL A. CONERS, HUSBAND AND WIFE

and dated 03/19/03, to HOME MORTGAGE EXPRESS CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. , page(s) , as Document No. 30464087
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 9 IN NAVAJO HILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE EAST 1/2 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30464087

PIN 24-30-412-008

ALSO KNOWN AS: 1242 CHEYENNE DRIVE, PALOS HEIGHTS, ILLINOIS 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On March 19th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Suzy Shattuck

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice president

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7/28/05

DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: Vice president

By:

Its:

Witness: Christina T. Maurer



Handwritten initials/signature