

UNOFFICIAL COPY

0030464187

1/2/0153 82 003 Page 1 of 2
2003-04-07 11:55:51
Cook County Recorder 26.50

Prepared By: 314739

MBC MORTGAGE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

COOK COUNTY
RECORDED
EUGENE L. RICHARDS
CLERK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0022206361

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 20, 2003**
executed by
APRIL E. FLADELAND, UNMARRIED WOMAN

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

30464186

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

17703 BURNHAM AVE., Lansing, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **MARCH 25, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the **PRESIDENT**
and

Stephen Pallotto

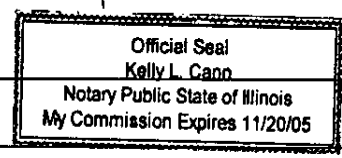
By: **STEPHEN PALLOTTO**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Kelly Cann

Witness:

Notary Public *Kelly Cann*
Cook County,
My Commission Expires **11-20-05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0022206361

RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 7 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN
LOTS IN CALUMET BERINCE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH,
RANGE 1S, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

30-29-319-001-0000

30-29-319-002-0000