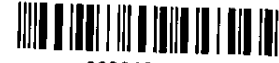


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1533/0062 93 005 Page 1 of 3
2003-04-07 10:04:12
Cook County Recorder 28.50

PREP
GLENVIEW STATE BANK
ATTN: Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



Return:
Jorge Rodriguez
AV Forcas Armadas
95-2 85Q
Liston, Portugal
217962477

RELEASE OF MORTGAGE

| GRANTOR NAME JORGE RODRIGUES MARIA RODRIGUES ADDRESS 8880 GOLF ROAD 2E DES PLAINES IL 60016 TELEPHONE NO. IDENTIFICATION NO. | | | | BORROWER NAME JORGE RODRIGUES MARIA RODRIGUES ADDRESS 8880 GOLF ROAD 2E DES PLAINES IL 60016 TELEPHONE NO. IDENTIFICATION NO. | | | |
|---|---------------|-----------------------------------|-------------------------------|--|--------------------|-------------|--|
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER | |
| | 7.6250% | \$22,000.00 | | | | 3034527 | |

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 7th day of March 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No. 97201335 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-10-401-090

Address(es) of Premises: 8880 GOLF ROAD 2E

DES PLAINES IL 60016

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20464498

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

SCHEDULE A

Commission expires:

Notary Public

seal this 20th day of January 2003

Given under my hand and

I, Deanna Fleck a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Ramesh personally known to me to be the Vice President Loan Operations of Glenview State Bank corporation, and Sandra A. Heppner personally known to me to be the Loan Processor/Asst Mgr of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President Loan Operations and Loan Processor/Asst Mgr, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
() ss)
COUNTY OF COOK)

This instrument was prepared by and after recording return to:

[Seal]

MORTGAGEE: GLENVIEW STATE BANK
By: Indra K. Ramesh VP
Its: _____
Attest: Sandra A. Heppner
Its: Deanna Fleck
Its: _____

Witness its hand and seal, this 20th day of January 2003

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 205E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREIN AFTER REFERRED TO AS PARCEL) THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10 THENCE NORTH 27.64 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 THENCE WEST 640.18 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACK OF LAND THENCE CONTINUING WEST 180.95 FEET ALONG THE WESTERLY EXTENTION OF SAID PERPENDICULAR LINE THENCE NORTH 73.52 FEET ALONG A LINE DRAWN PARALLEL WITH A EAST LINE OF THE AFORESAID SOUTHEAST 1/4 THENCE EAST 180.95 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 THENCE SOUTH 73.52 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVENANTS FOR CORTLAND SQUARE CONDOMINIUM BUILDING NO. 34, MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321 AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,466 TOGETHER WITH A UNDIVIDED PERCENTAGE 5.927835 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONVENTS, CONDITIONS AND RESTRICTIONS AND EASEMENT FOR THE CORTLAND SQUARR HOMEOWNERS ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,432.

PERMANENT INDEX NUMBER: 09-10-401-090

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