## UNOFFICIAL CQB30464520

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**Cook County Recorder** 

28.50



**FULL RELEASE DEED** 

R110460

SS

LOAN #: 0007534555

PIN #: 13-02-420-05J 1003

KNOW ALL MEN PATAFSE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGIR TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: SYED C. O'ADRI AKA SYED GHIASUDDIN QUADRI AND AYESHA G. QUADRI AKA AYESHA GHIAS QUADRI, HEIRS, LEGAI KEPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 14, 1998, RICCRDED ON JANUARY 13, 1999, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 99038661 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 23, 2002.

ATTEST:

weehast. BETSY & EVERHART **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO CHAPTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S. B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

ANGELLA H. BLAND AUTHORIZED SIGNER 👢

ON DECEMBER 23, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERLART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOZARY PUBLIC, LINDA JENNING COMMISSION EXPIRES: 05/31/9/3

PREPARED BY:

Ratiorn:

CHARTER ONE MORTGAGE CORP.

10561 TELEGRAPH ROAD

GLEN ALLEN, VA 23059 jed Ovadri SO Birchwood EIKGNVP, IL 60173

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## **UNOFFICIAL COPY**

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DAN #: 0007534555

PIN #: 13-02-420-050-1003

LEGAL DESCRIPTION:
(ATTACHED)

Prop. 5750 N (Cymbal) (FTN)

Chicagy (LOO59)

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## LEGAL DESCRIPTION:

UNIT 1-"N" IN 5750 NORTH KIMBALL AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 2 FEET OF LOT 3, ALL OF LOT 2 AND THE SOUTH 12 FEET OF LOT 1 IN BLOCK 63 IN W.F. KAISER AND COMPANY'S BRYN MAWR ADDITION TO ARCADI TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF SCIP.
ACTP.
AIBIT
573 TOGE.
IN COOK CO.

ATTO OF CHICAGO, (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25420573 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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