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2003-04-07 11:32:43
Cook County Recorder 28.50

Loan No. 00000000000000001642011594

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., # 300
HOUSTON, TX., 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 24, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020721060, in Book 4763, at Page 0111, releases, conveys and quit claims unto DINA EVANS, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 14-06-406-007-0000

5829 N PAULINA ST UNIT 1E, CHICAGO, IL 60660

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: *Chris White*
CHRIS WHITE
Vice President

S:
P:

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 22, 2003.



[Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANA COX

17-908- 

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Parcel 1: Unit 5829-1E together with its undivided percentage interest in the common elements in Paulina Place Condominium, as delineated and defined in the Declaration recorded as document number 0020457260, in the North 100 feet of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, and all that portion of the Northwest 1/4 of the Southwest 1/4 of Section 5 and the North 100 feet of that portion of the Southwest 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of Green bay Road, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 2, a Limited common elements as delineated on a survey to condominium recorded as document number 0020457260.

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