

UNOFFICIAL COPY

0030465056

6338/0020 45 001 Page 1 of 2

2003-04-07 09:21:42

Cook County Recorder 26.50

when recorded return to:
Bankers Trust Co., of CA
3 Park Plaza, 16th Fl,
Irvine, CA 92614



0030465056

PNB#:4498451800404184

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a national bank organized
and existing under the laws of the United States, whose
address is 295 Main St., Tilton, NH 03276 (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all beneficial interest under and any rights due or to become due
thereon to

BANKERS TRUST COMPANY, as Trustee, under the pooling and
servicing agreement dated as of April 1, 1999,
whose address is Four Albany Street, New York, NY 10006,
its successors or assigns (assignee).

Said mortgage bearing the date 11/15/93, made by
DEMPSEY L MOORE AND MARLENE L MOORE

to FIRST DEPOSIT NATIONAL BANK
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 93966940

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

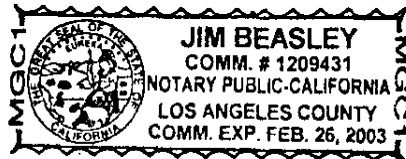
SEE EXHIBIT A ATTACHED

commonly known as:3410 NORTH KILBOURN
05/17/99 CHICAGO, IL 60641 13-22-11-038
PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 17th day of May, 1999, by Kansas Wilson
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
PROVA EH 175EH



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S
M
K*

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EXHIBIT A

LEGAL DESCRIPTION

Lot 29 in Block 4 in Gunn's Subdivision of the North 30 acres of the West 1/2 of the East 1/2 of the South West 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 13-22-311-038

INITIAL
B.S.M.

INITIAL
M.L.M.

Property of Cook County Clerk's Office 312-465-156

93966940