

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
SHAUN M SHEEHAN
1500A LAFAYETTE RD #309
PORTSMOUTH, NH 3801
770-753-4373

Project #: 591NM
Loan #: 591-5038755



* 5 9 1 - 5 0 3 8 7 5 5 *

Investor Loan #: 20030432 (R048)

PIN/TaxID #: 06283160150000

Property Address:

1272 SILK OAK
BARTLETT, IL 60103

0030465090

6/25/0054 45 001 Page 1 of 1
2003-04-07 10:18:37
Cook County Recorder 26.50



0030465090

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SHAUN M SHEEHAN**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: \$ 116850

Date of Mortgage: 06/25/1999

Date Recorded: 06-29-1999

Document #: 99625446


Comments:

Legal Description : **LOT 360 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NUMBER 93-892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/26/2003.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



PAUL MANN
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**





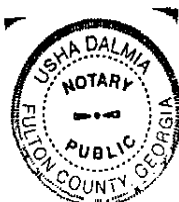
DONNA BENIO
VICE PRESIDENT

On this date of 3/26/2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: 09-16-2006



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