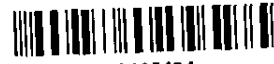


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6358/0098 45 001 Page 1 of 3  
2003-04-07 10:35:20  
Cook County Recorder 28.50



0030465134

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, NA  
SUCCESSOR BY MERGER TO 1ST NAT'L BANK OF CHICAGO ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NIPUNKUMAR TOLIA AND SADHNA N TOLIA

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/03/99 as Document Number 99781395 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 938 BOXWOOD DR

MOUNT PROSPECT IL 60056

PIN 03-27-401-258

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-y  
P-3  
m-y  
KB

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 02/07/03

BANK ONE, NA

By: J. Eldridge  
JOSH ELDRIDGE  
Its: Mortgage Officer

Attest: Daphne Adams  
DAPHNE ADAMS  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shannon G  
Notary Public



My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS  
00419700144529

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

31465134

# UNOFFICIAL COPY

## D. LEGAL DESCRIPTION:

THE NORTHWESTERLY 20.57 OF THE SOUTHEASTERLY 163.54 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOT S1006 AND 1005 A DISTANCE OF 24.48 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 50.00 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET, THENCE NORTHEASTERLY AT RIGHT ANGLES 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 <ETP ACCORDING TO THE PLAT THEREOF RECORDED <RECCD MAY 11, 1960 AS DOCUMENT 17852223 IN COOK COUNTY, ILLINOIS

99781395

31 465134

PERMANENT INDEX NUMBER: 03-27-401-258-0000

BORROWER'S NAME: NIPUNKUMAR TOLIA