

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030465551

6359/0065 52 001 Page 1 of 2
2003-04-07 10:34:29
Cook County Recorder 26.50

L#:3878717
9878717



0030465551

The undersigned certifies that it is the present owner of a mortgage made by **JOHN T RAFFERTY AND NICOLE M RAFFERTY** to **AMERICAN SECURITY MORTGAGE** bearing the date 07/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010634828. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5627 S SAYRE AVENUE CHICAGO, IL 60638
PIN# 19-18-112-033

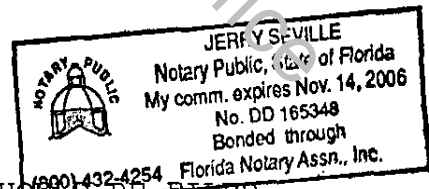
dated 02/06/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: [Signature]
ELSA MCKINNON AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/06/03 by ELSA MCKINNON the AUTHORIZED OFFICER of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

JERRY SEVILLE Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR MK 45MK

[Handwritten signature]

UNOFFICIAL COPY

0030465551

Page 2 of 2

EXHIBIT 'A'

9878717

THE NORTH 30 FEET OF LOT 8, IN BLOCK 89 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office