

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

0030465562

6359/0076 52 001 Page 1 of 3  
2003-04-07 10:45:21  
Cook County Recorder 28.50



0030465562

Loan No. 000000029891795024

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Buda And Marlene M. Krupicka, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 2000, and recorded on December 28, 2000, in Volume/Book 8183 Page 0026 Document 0001015899 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 18-26-113-009 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8660 W 75TH STREET, JUSTICE, IL, 60458-1115

Witness my hand and seal November, 5, 2002.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald  
Vice President



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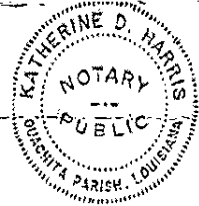
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 5, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Dorothy Heckard  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000009891795024  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

To: Cindy Aneeale 2129312 From: [Redacted]

**UNOFFICIAL COPY**

11/19/00 08:58:49 003

Customer Name: JAMES E BUDA  
Application #: 002761405370  
Order #: 2129312

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN LYONS TOWNSHIP, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # R3506430, ID# 18-26-113-009, BEING KNOWN AND DESIGNATED AS LOT 9, BLOCK 3, IN MARISA'S SUBDIVISION OF LOTS 98,99,100, 101, AND LOTS 102 AND 103 (EXCEPT THE SOUTH 300 FEET THEREOF OF LOTS 102 AND 103), IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET CHICAGO RAILROAD OF THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT OF SAID MARISA'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1992, AS DOC# 2636564.

BY FEE SIMPLE DEED FROM JAMES E. BUDA, DIVORCED AND MARLENE M. KRUPICKA, DIVORCED AS SET FORTH IN DOC # R3506430 DATED 04/04/1986 AND RECORDED 04/11/1986, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office