UNOFFICIAL COPY

LOAN NO.: 2328466 PIF DATE: 03/20/03

ILLINOIS

RELEASE DEED

Prepared by: BETTY BOYD Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 0030465503

6359/0017 52 001 Page 1 of 2 2003-04-07 09:13:37

Cook County Recorder

24.50



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United Strue:

Does hereby (er) ify and acknowledge satisfaction in full of the debt secured by the following described and regorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

PATRICIA DOHERT Y

Name of Mortgagee:

GUARANTY HOME EQUITY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:

President

DOC# 97845084, MTG DT 11/07/1997, PECD DT 11/12/1997 Address of Property: 3843 N NARRAGANSFTT SUITE #201

CHICAGO, IL 60634

Tax ID No.: 13-20-105-050-1003

Dated: March 25, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

State of Illinois

County of Dupage

Mortgage Flactronic Registration Systems, Inc., its successors and assigns of nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, M1 48501-2021

MERS #: 1000460-000

#: 1-888-679-6377

On March 25, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, B J BOYD personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTRGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 25, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
VALONDA TOLIVER
Notary Public, State of Illinois
My Commission Expires 5/8/06

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UNIT NO. 201 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3843 N. NARRAGANSETT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27150956, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0030465503

Property of Cook County Clark's Office

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