

UNOFFICIAL COPY

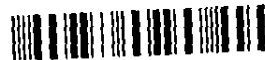
SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0432493

0030465604

6359/0118 52 001 Page 1 of 2
2003-04-07 11:51:11
Cook County Recorder 26.50



0030465604

The undersigned certifies that it is the present owner of a mortgage made by **LEONARD F LANDI AND DEBORAH J LANDI** to **NATIONAL CITY MORTGAGE SERVICES CO.**

bearing the date 06/22/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010591115

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2501 THAYER ST

EVANSTON, IL 60201

PIN# 05-34-310-034

dated 10/17/02

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

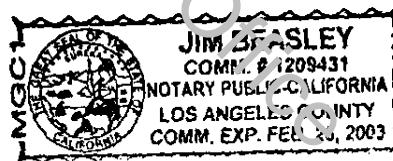
The foregoing instrument was acknowledged before me on 10/17/02

by Jorge Tucux

the Vice President

of **NATIONAL CITY MORTGAGE SERVICES COMPANY**

on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] NCR CN NA 11745 SB

2-P

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EXHIBIT 'A'

0432493

LOT 1 IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON
IN THE SOUTH PART OF QUILMOTE RESERVATION IN TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

05-34-310-034-0000

Property of Cook County Clerk's Office