UNOFFICIAL COP3465846

SATISFACTION MORTGAGE

6363/0210 48 001 Page 1 of 2003-04-07 14:53:00 Cook County Recorder

0030465846

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8715983

The undersigned certifies that it is the present owner of a mortgage made by ENRIQUE VALDIVIA AND LETICIA VALDIVIA AND

CRISPIN BARBOSA AND SERGIO CORONADO to NATIONAL CITY MOKIGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 11/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK Co Tilinois in Book 3706 Lage 0122 County, in the State of as Document Number 08098568 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:1116 N 20TH AVE

PIN# 15-03-328-011-0000

15-03-328-018-0000

dated 03/26/03

NATIONAL CITY MOREGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

State of Illinois as follows, to wit:

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/26/03

by Steve Rogers

the Vice President

MELROSE PARK, IL 60160

SUSAN D. STRAA MANN

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIN HIN HIN HIN HIN HIN HIN NCRCN AM

EXHIBIT 'A'

8715983

LOT 19 (EXCEPT THE NORTH 16.10 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 118 IN MELROSE, A SUBDIVISION OF LOTS 3,4, AND 5 IN SUPERIOR COURT PARTITION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Collings Clark's Office and state of the state of the

SUSAN D. STR/ATI/ANN Notary Public, State of Florida My Commission Exp. Jan.6, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.