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2003-04-07 11:13:11

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Cook County Recorder

RELEASE DEED

MAIL TO:

MARLENE O RANKIN 4800 CHGO BEACH DR 2202-3N CHICAGO, IL 60615-2009

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

RECORDER'S STAMP

D&K LOAN #: 0020008, 46

Known All Men by There I regent, That

DRAPER AND KRAMER MORTGAC F. CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of CLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of where of it hereby confessed, do hereby remise, convey, release and quit claim

MARLENE OWENS RANKIN, AS TRUSTEE OF THE MARLENE OWENS RANKIN DECLARATION OF TRUST DATED **DECEMBER 19,1983**

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 18TH day of NOVEMBER A.D. 1997, and recorded in the Recorder's Office of COOK County, in the Size of ILLINOIS as Document NO. 97887458 to the premises therein described, situated in the County of COOK, State of LLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4800 S CHICAGO BEACH DR #2202N, CHICAGO, ILLINOIS 00615

PIN NUMBER: 20-12-100-003-1073

188857200

NOTE: If additional space is required for legal - attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 28th day of FEBRUARY, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE . COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

SST VICE PRESIDENT

ASST SECRETARY

BOX 333-CT

UNOFFICIAL COPY

Statesof Hilidois ss County Of Cook

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this // day of March, 2003.

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL BEAL"
REBECCAL, CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-05

IMPRESS SEAL HERE

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	TO:	FROM :	RELEASE DEED

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PARCEL 1: UNIT #2202-"N" IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 1 THAT PART CHIREOF WHICH LIES MORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING TIZ ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24730609; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT NUMBER 34, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILT IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLINATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 24757318, IN COOK COUNTY, ILLINOIS