0030466370

600	X				
Release of Deed	Full	Pa	ırtial		
Know all Men by these present	that I	BANK ONE	NA		
	e			("Bank")	in
consideration of one dollar, and whereof is hereby acknowledge JAMES M BECK					-
		0,		and its/his/their	heirs, legal
representatives and assigns, al	I the right	, title, intere			. •
whatsoever Bank may have acc	quired in,	through or I	y a certain	Mortgage dated	ť
09/21/01 as Document Numl	ber 001	0969328	Book_	Page	recorded/
registered in the Recorder's/Re	gistrars C	Office of CO	OK /	Count	y, in
the State of Illinois applicable to legally described as follows, to-		erty, situate	ed in said Co	cunty and State	,
SEE ATTACHED				, 20 Oliv	
Property Address: 633 S PI VM	OUTH C	ፐ 3በ7	CHICAGO		60605

PIN 17 16 408 037 1015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	02/11/03

BANK ONE NA

JENNIPER DAVIS

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00412530007983

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



## **UNOFFICIAL COPY**

EXHIBIT "A"

UNIT 307 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09200618, AS ALL IN C.

OF COOK COUNTY CLERK'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEKENTS. ALL IN COOK COUNTY, ILLINOIS.